When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: Mountain View Park Site

Parcel 6



FOR RECORDER'S OFFICE USE ONLY

11.180

GRANT DEED

EDWARD J. SHERMAN and MILDRED I. SHERMAN, husband and wife as joint tenants, Grantors, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 11 of Tract No. 3915, as shown by map on file in Book 65 of Maps, at Pages 96 and 97 thereof, records of Riverside County, California, being more particularly described as follows:

COMMENCING at a point in the centerline of Emerson Street (Lot B), lying distant thereon South 89° 27' 30" West, 21.54 feet from the westerly line of Lot H;

THENCE South 00° 32' 30" East, 33.00 feet to a point in the northerly line of said Lot 11, and to the true POINT OF BEGINNING; said point also being the beginning of a tangent curve, concave to the south and having a radius of 100.00 feet;

THENCE easterly along said curve through a central angle of 13°01'27" an arc length of 22.73 feet to the easterly line of said Lot 11;

THENCE North 00° 32' 30" West, along said easterly line 2.57 feet to the northeasterly corner of said Lot 11;

THENCE South 89° 27' 30" West, along the northerly line of said Lot 11, a distance of 22.54 feet to said true POINT OF BEGINNING.

Area - 19.23 square feet.

Dated JUNE 9,1986 APPROVED AS TO FOR CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer. 0043X/m - 2443m/aSTATE OF CALIFORNIA Ss. COUNTY OF RIVERSIDE ___ day of ___ before me, the undersigned, a Notary Public in and for said State, persone **SDWARD** MILDRED SHERMAN , personally known to me OFFICIAL SEAL (expressed to me on the basis of satisfactory evidence) to be the person Swhose nameS WILLIAM J MC CUNE APE_subscribed to the within instrument, and acknowledged to me that The Y OTARY PUBLIC - CALIFORNIA executed it. RIVERSIDE COUNTY My comm. expires FEB 24, 1989 WITNESS my hand and official seal. ACKNOWLEDGMENT—General—Wolcotts Form 233CA—Rev. 5-82 ©1982 WOLCOTTS, INC.

(price class 8-2)

